

## Parkdale Secondary College

# Student Bulletin

## Monday 22nd August, 2016

### **SCHOOL DETENTION**

All students are required to check this Detention list daily to see if they have Detention for TUESDAY afternoon in Term 2

- A copy of the Student bulletin is posted DAILY in the linkway corridor and form teachers have a copy at form Assembly.
- Students must tell their parents they are on detention.

	BEHAVIOURAL DETENTION LIST
Year 7	Tamzin MULCAHY-SHILLINGLAW,
Year 8	Joshua CHAPMAN, Caleb HOMER, Patrick O'CALLAGHAN, Ryan MOON, Leticia LLERENA, Liam FRY, Tom JAENSCH, Daniel KOROLOV, Ashlea MCKENNA, Nicholas VAN DER ZYPP, Reuben WANDERA, Joshua WISE,
Year 9	Danny TERNANOV, Jake BUZZA, Reece ORCHARD, Billy NOTTAGE, Angus SALTER, Panagioti KONTOS, Kelly BRIMBLE, Krissi DOUNIS, Jackson PINCHES, Gaius ROBERTSON-CHRISTIE, Ella SIMMONDS, Ella SMITH, Danny TERNANOV, Jack CARMICHAEL,
Year 10	Daina KASPERAITIS,
Year 11	Jackson DAGGETT, Thomas WILSON, Dylan ANDISON,
Year 12	Rachael TSAKOUMANGOS x2, Nan(JASON) LIN,

All students on the Behavioural Detention list are required to report to S01 - (Senior Open Area) in the SENIOR CENTRE <u>IMMEDIATELY</u> at the end of the school day. Detention will conclude at 4.00pm.

## **SCHOOL DETENTION**

All students are required to check this Detention list <u>daily</u> to see if they have Detention for <u>TUESDAY</u> afternoon in Term 2

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## **ACADEMIC DETENTION LIST**

Year 7	
Year 8	Adam BURNHAM,
Year 9	
Year 10	
Year 11	
Year 12	Dion DIAO, Jason LIN, Mario CHEN, , Loki MENG, Jack DONG, David ZHAO, Jason ZHOU,
All students the school d	on the Academic Detention list are required to report to K1 <u>IMMEDIATELY</u> at the end of ay. Detention will conclude at 4:00pm.

## This week Parkdale Staff are focusing on:

## **JUNIOR SCHOOL**

#### **YEAR 7 SPORT**

Round 3 this week versus Mckinnon. Please be aware of the teams you are in and ask your coaches if you are unsure.

Please take note of the following meeting times and locations:

Basketball Boys – Meet at the Gym @ 1.15pm

Basketball Girls – Meet at the Bus @ 1.00pm

Futsal – Meet at the Bus @ 1.00pm

Hockey – Meet at the Bus @ 12.45pm

Zumba – Meet at the Gym @ 1.30pm

Table Tennis – Meet at the Gym @ 1.30pm

Touch Rugby – Meet at the BUS @ 1.00pm

**JCR** 

YEAR 8: The following students are still YET TO RETURN their CONNECT contracts.

Strahina CETKOVIC, Laine Davis, Annabella GURNEY, Jakob GALE, Daniel KOROLOV, Lucas MCDONNELL, Nicholas VAN DER ZYPP,

They were due on 3<sup>rd</sup> August. Failure to return these will result in these students not being involved in the CONNECT program in 2017. If students require another form, they MUST see Miss Douglas in the E-Wing at recess or lunchtime.

**BDO** 

#### 2017 ESP APPLICATIONS CLOSING SOON

Applications for 2017 Year 9 students wanting to be involved in ESP are closing at the end of this week. The link for 2017 applications is <a href="https://goo.gl/forms/C3VuMayDBnIHK7pn1">https://goo.gl/forms/C3VuMayDBnIHK7pn1</a> or can be found via the Parkdale SC website <a href="http://www.parkdalesc.vic.edu.au">https://www.parkdalesc.vic.edu.au</a>.

**LWA** 

## SENIOR SCHOOL

#### **VCE PROGRAM 24/8**

Next week is the final week of rotations. Please remind students that they need to have signed up to a session by the end of the day Monday 22/8 or else they will be allocated to one. Sign-up sheets are on the senior centre windows.

**SRU** 

#### YEAR 12 VTAC ACCOUNTS

Year 12s you can now open your VTAC account. Open your account prior to September 29<sup>th</sup> (5pm) to avoid the late fee.

VTAC Course search app is now also available from the app store and google play.

**LDE** 

## General

#### BOOK WEEK IN THE LIBRARY, 22 – 26 AUGUST 2016, AUSTRALIA: STORY COUNTRY

The library is celebrating book week next week, so come and help us! We are planning some fun and games with some sweet treats to entice you. What's on? Well... -

#### Lunchtime each day

- '<u>Guess that Book'</u> a wrapped book, a clue or 2 can you guess the title and author? A prize for the most correct answers at the end of the week.
- 50 Word Story or Poem no more, no less than 50 words, but must include the special 3 words. These 3 words will be revealed on day 1 of Library Week. Let your inner writing creativity take over! Pop your story or poem in the box and you may be rewarded for your efforts....
- · <u>Colouring in</u> feel like chillin' out with a bit of doodling or colouring? Designs and paper supplied, with some colouring in tools or byo.

#### <u>Tuesday lunchtime</u>

**Book sale** in the library. Come and browse and for a gold coin donation you can take away some reading joy!

#### Wednesday

Year 7 girls author talk and writing workshop with Philip Gwynne

Year 7 boys author talk and writing workshop with John Larkin

#### **Thursday**

Year 8 girls author talk and writing workshop with Philip Gwynne Year 8 boys author talk and writing workshop with John Larkin

#### Friday

Curriculum day – a day to sit at home and READ!! Or..... ☺

**SMA** 

## BOOK WEEK IN THE LIBRARY – AUSTRALIA STORY COUNTRY - SHORT STORY OR POEM COMPETITION

Feeling a little creative? In 50 imaginative words - no more, no less - write a short story or a poem using the words **BILLABONG**, **BLOKE** and **BRUMBY**. Pop your creation into the box in the library and a sweet treat will be awarded for the most original, fun and exciting pieces of writing.

**SMA** 

#### **ESP 2017 APPLICATIONS**

Applications to be involved in the ESP Program in 2017 are now open. Please follow the link <a href="https://goo.gl/forms/KebMmrjWuTiliBoj1">https://goo.gl/forms/KebMmrjWuTiliBoj1</a> to apply for the program. If you would like to find out more about the program, please see Mr Walsh in the PE Staffroom. If you would like to know more about individual sports please see Ms Brown(Netball-Year 9 Co-ordinators office), Mr Austin (Soccer-Wellbeing Office), Mr Crameri (Golf- PE Staffroom), Ms Deveson (Triathlon-PE Staffroom), Mr McCormack (AFL-Wellbeing Staffroom), Mr Towler (General Fitness-PE Staffroom) or Mr Walsh(Basketball- PE Staffroom).

**LWA** 

#### **AEP (DANCE) 2017 APPLICATIONS**

Applications to be involved in the AEP (DANCE) Program in 2017 are now open. Please follow the link <a href="http://goo.gl/forms/EzIFp5TJjDnhGzGz2">http://goo.gl/forms/EzIFp5TJjDnhGzGz2</a> to apply for the program. If you would like to find out more about the program, please see Miss Katsis in the M7 Staffroom.

**NKA** 

## KINGSTON ATHLETICS 1<sup>ST</sup> SEPTEMBER

Track and Field Event lists has been placed on the gym notice board. If you name appears please collect a permission form from Mr Pinto in the P.E office.

**KPI** 

#### **NATIONAL SCIENCE WEEK**

National Science Week activities ran across Australia from the 13<sup>th</sup> – 21<sup>st</sup> of August and we held several activities, including a robotics display, Science based board games, creating quilled animal cells in Art and the screening of the movie 'Robots', at Parkdale Secondary College to mark the occasion. All activities were attended by a small, but enthusiastic group of students who had fun learning more about 'Drones, Droids and Robots', the theme for this year's National Science Week.

Special mention needs to be made of Mark Evans, a bioengineer who spoke about his work on the development of prosthetic robotic limbs and who was the guest speaker for the week and also Josh Pole 8B (and his mum Fiona) who brought in a robotic Darlek that he had created at home by himself! Thank you also to Mr Murrihy, Ms J Scott, Mr Loxham, Ms Fairley and Ms K Scott for leading some of the activities throughout the week.

The winners of the tutorial National Science Week Quiz were: 7C, 8L, 9E, KB and LF. Well Done!

**SHA** 

#### **LAPTOPS**

A reminder to students:

Your laptop is your personal property and you are responsible for its safe keeping at all times. Parkdale Secondary College's ICT policy states that

2.8.5 'Students should never leave any device unattended at any time"

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To reduce the risk of damage occurring, students are reminded of the following:

- o **NEVER** place your laptop on the ground (e.g. at lockers, when lining up for class or in the classroom)
- o **NEVER** place your laptop on any unstable surface, such as a chair, pile of books or ledge.
- o **NEVER** place your laptop close too or over the edge of a table.
- o If charging your laptop ensure your cord is not a tripping hazard.

**MTR** 

#### REPRESENTING PARKDALE SC

Students are reminded of the importance of remembering that they are representing Parkdale SC as they travel to and from school.

Anti social behaviour in the neighbourhood reflects poorly on both the perpetrators and on the College as a whole. Our aim is for students to exhibit the 5 Parkdale Ps at all times and for the College to maintain strong Community links and respect within the region. You can help by ensuring you are behaving in a considerate manner as you travel and by informing your Tutor Group teacher of any inappropriate student behaviour you are aware of so that we can work together to ensure Parkdale students are well respected and continue to be offered opportunities in the Community.

Let's work together to continue to make Parkdale SC a great school both inside and outside of the College grounds.

**TSE** 

#### NEW STUDENTS/STUDENTS WITH NO PHOTOGRAPH ON COMPASS

If you are new to Parkdale Secondary College or you do not have a photograph on Compass can you please make time to go to IT and get a photo taken so it can be uploaded to Compass.

**KSH** 

#### **ALL STUDENTS**

Students with three unexplained late entries on Compass will be put on detention.

**CMC** 

#### **BEHAVIOUR IN THE YARD**

A number of students are engaging in dangerous 'play fighting' behaviour in the yard during recess and lunch. Consequences will be implemented for students who are engaging in antisocial and dangerous behaviour.

DKI